

CLERK'S OFFICE

APPROVED

Date: 2-27-01

Submitted by: Assemblymembers Fairclough,  
Tremaine

Prepared by: Assembly Office

For reading: FEBRUARY 27, 2001

ANCHORAGE, ALASKA

AR NO. 2001-44

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY OPPOSING SENATE  
BILL 88, "AN ACT RELATING TO METROPOLITAN PLANNING ORGANIZATIONS AND TO  
ESTABLISHMENT OF A METROPOLITAN PLANNING ORGANIZATION FOR THE ANCHORAGE  
METROPOLITAN AREA, AND PROVIDING FOR AN EFFECTIVE DATE"

WHEREAS, the current Metropolitan Planning Organization consists of two Assemblymembers,  
the Mayor, and two representatives from the State of Alaska (Department of Transportation and  
Department of Environmental Conservation); and

WHEREAS, the Municipality and the State currently have a balanced and cooperative working  
relationship in the development of transportation and air quality plans; and

WHEREAS, 23 United States Code 134 states that a metropolitan planning organization is  
designated "by agreement among the Governor and the units of general purpose local government."; and

WHEREAS, the Municipality and the Governor must agree to any changes in the existing  
Metropolitan Planning Organization's membership; and

WHEREAS, the action to change the AMATS process, entered into unilaterally by the State of  
Alaska could endanger federal highway funding for Anchorage, which is intended to be handled  
cooperatively between the Municipality and the State; and

WHEREAS, the Assembly does not support inclusion of voting (or nonvoting) members from the  
Senate and the House.

NOW, THEREFORE, the Anchorage Assembly resolves:

Section 1: That the Assembly opposes Senate Bill 88 which modifies the membership of the  
Metropolitan Planning Organization.

Section 2: That the Municipal Clerk forward copies of this resolution to the Governor and the State  
Legislature upon passage and approval.

PASSED AND APPROVED by the Anchorage Municipal Assembly this 27<sup>th</sup> day of  
February, 2001.

Fay Von Gemmingen  
Chair

ATTEST:

Lizanne Ferguson  
Municipal Clerk

## Bill Text



BILL ID: SB 88

00 SENATE BILL NO. 88  
 01 "An Act relating to metropolitan planning organizations and to establishment of a  
 02 metropolitan planning organization for the Anchorage metropolitan area; and  
 03 providing for an effective date."  
 04 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:  
 05 \* Section 1. AS 19.20 is amended by adding new sections to read:  
 06 Article 2. Metropolitan Planning Organizations.  
 07 Sec. 19.20.200. Establishment of metropolitan planning organizations. In  
 08 order to coordinate transportation planning in urbanized areas and achieve the  
 09 transportation planning goals of 23 U.S.C. 134 and 49 U.S.C. 5303 - 5306, a  
 10 metropolitan planning organization shall be established for each metropolitan area of  
 11 the state when required for participation in a federal transportation program. A  
 12 metropolitan area is an urbanized area with a population of more than 50,000 persons.  
 13 Each metropolitan planning organization shall be established by act of the legislature.  
 14 Sec. 19.20.210. Membership of certain metropolitan planning  
 01 organizations. A metropolitan planning organization established under AS 19.20.200  
 02 for a metropolitan area with a population greater than 200,000 persons shall consist of  
 03 seven voting members. A quorum of the organization is a majority of the voting  
 04 members of the organization. Three voting members of the organization shall be  
 05 designated by the municipalities that are located partially or wholly within the  
 06 metropolitan area. Two voting members shall be appointed by the governor. Two  
 07 voting members shall be designated as follows:  
 08 (1) one member of the senate whose district is located partially or  
 09 wholly within the metropolitan area and who is designated by the president of the  
 10 senate; a person who is designated to serve as a member of a metropolitan planning  
 11 organization under this paragraph may not receive compensation for service on the  
 12 metropolitan planning organization; and  
 13 (2) one member of the house of representatives whose district is  
 14 located partially or wholly within the metropolitan area and who is designated by the  
 15 speaker of the house of representatives; a person who is designated to serve as a  
 16 member of a metropolitan planning organization under this paragraph may not receive  
 17 compensation for service on the metropolitan planning organization.  
 18 \* Sec. 2. The uncoded law of the State of Alaska is amended by adding a new section to  
 19 read:  
 20 ESTABLISHMENT OF A METROPOLITAN PLANNING ORGANIZATION FOR  
 21 THE ANCHORAGE METROPOLITAN AREA. (a) The governor shall establish a  
 22 metropolitan planning organization for the Anchorage metropolitan area in conformance with  
 23 AS 19.20.200 and 19.20.210, added by sec. 1 of this Act, and with applicable federal law.  
 24 (b) This provision constitutes legislative establishment of a metropolitan planning  
 25 organization for the Anchorage metropolitan area in accordance with AS 19.20.200, added by  
 26 sec. 1 of this Act.  
 27 (c) It is the intent of the legislature that the membership of the current metropolitan  
 28 planning organization for the Anchorage metropolitan area (known as AMATS) be  
 29 restructured in accordance with this Act in a manner that does not constitute a redesignation  
 30 of the metropolitan planning organization under federal law.  
 31 \* Sec. 3. Section 1 of this Act takes effect July 1, 2002.

Bill Root:

 Display Bill Root

BASIS HAS BEEN RE-PROGRAMMED THIS YEAR  
 TO REPORT PROBLEMS WITH BASIS INQUIRY

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**Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
AGENDA DOCUMENT CONTROL SHEET**

*AR 2001 - 44*

<b>1</b>	<b>SUBJECT OF AGENDA DOCUMENT</b>	<b>DATE PREPARED</b> <i>2-22-01</i>
	<i>Resolution opposing SB88</i>	<b>INDICATE DOCUMENTS ATTACHED</b>
		<i>AR Attachment</i>
<b>2</b>	<b>DEPARTMENT NAME</b> Assembly	<b>DIRECTOR'S NAME</b> Fay Von Gemmingen
<b>3</b>	<b>THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY</b>	<b>HIS/HER PHONE NUMBER</b> 4751
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b> <b>DATE</b>
	Mayor	
	Heritage Land Bank	
	Merrill Field Airport	
	Municipal Light & Power	
	Port of Anchorage	
	Solid Waste Services	
	Water & Wastewater Utility	
	<b>Municipal Manger</b>	
	Cultural & Recreational Services	
	Employee Relations	
	Finance, Chief Fiscal Officer	
	Fire	
	Health & Human Services	
	Office of Management and Budget	
	Management Information Services	
	Police	
	Planning, Development & Public Works	
	Development Services	
	Facility Management	
	Planning	
	Project Management & Engineering	
	Street Maintenance	
	Traffic	
	Public Transportation Department	
	Purchasing	
	Municipal Attorney	
	Municipal Clerk	
	Other	
<b>5</b>	<b>SPECIAL INSTRUCTIONS/COMMENTS</b>	
	<i>For Action T.C.I.</i>	
<b>6</b>	<b>ASSEMBLY MEETING DATE</b> <i>2/27/01</i>	<b>7</b> <b>PUBLIC HEARING DATE REQUESTED</b> <i>—</i>

